

OFFICIAL BALLOT  
**Republican Party**  
Primary Election  
Benton County, Iowa  
Tuesday, June 2, 2026  
Benton-Canton-Shellsburg - 00400



\_\_\_\_\_  
Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

Vote for no more than One

- Ashley Hinson
- Jim Carlin
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 2**

Vote for no more than One

- Joe Mitchell
- Charlie McClintock
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

Vote for no more than One

- Brad Sherman
- Adam Steen
- Eddie Andrews
- Randy Feenstra
- Zach Lahn
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

Vote for no more than One

- Paul D. Pate
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

Vote for no more than One

- Abigail Maas
- Chris Cournoyer
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

Vote for no more than One

- Roby Smith
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than One

- Mike Naig
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**

Vote for no more than One

- Brenna Bird
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 84**

Vote for no more than One

- Thomas Gerhold
- 

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For Supervisors District 2**

Vote for no more than One

- Tim Bird
- Bethany Hantz
- Tracy Seeman
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**

Vote for no more than One

- Joy Wieditz
- Melinda Schoettmer
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

Vote for no more than One

- Lexa S. Speidel
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

Vote for no more than One

- Ray Lough
- 

\_\_\_\_\_  
(Write-in vote, if any)