

OFFICIAL BALLOT City / School Election Benton County, Iowa Tuesday, November 4, 2025



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new

City of Mount Auburn	Union Community School District
For Mayor	For Director At-Large
Vote for no more than One	Vote for no more than One
Austin Brase	Lindsay B. Pipho
	^
(Write-in vote, if any)	(Write-in vote, if any)
For City Council	For Director District 1
Vote for no more than Five	Vote for no more than One
○ Tiffanie Butler	0
○ Cody Lundry	(Write-in vote, if any)
David McGarvey	For Director District 2
	Vote for no more than One
(Write-in vote, if any)	
	(Write-in vote, if any)
(Write-in vote, if any)	For Director At-Large
6, // /,	To Fill A Vacancy
(Write-in vote, if any)	Vote for no more than One
	Cady Schmidt
OM: to in vote if on)	
(Write-in vote, if any)	
	(Write-in vote, if any)
(Write-in vote, if any)	Hawkeye Community College

Director At-Large e for no more than One Lindsay B. Pipho (Write-in vote, if any) **Director District 1** for no more than One (Write-in vote, if any) **Director District 2** e for no more than One (Write-in vote, if any) **Director At-Large** Fill A Vacancy e for no more than One **Cady Schmidt** (Write-in vote, if any)

TURN BALLOT OVER

For Director District 3

○ Louis Beck

Vote for no more than One

(Write-in vote, if any)

Union Community School District Public Measure BK

Shall the following Public Measure be adopted?

Shall the Board of Directors of the Union Community School District in the Counties of Black Hawk, Benton, Buchanan and Tama, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$18,500,000 to provide funds for safety and security improvements at all school buildings; to improve mechanical and fire alarm systems at the Elementary buildings; to remodel, repair, improve, furnish and equip portions of the High School and Middle School buildings; to construct, furnish, and equip additions to the High School building and improve the site; and to construct, furnish, and equip a bus barn?

○ YES

