

# OFFICIAL BALLOT General Election Benton County, Iowa Tuesday, November 5, 2024 Vinton 2 01500



Non Partisan Offices

## Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the left column.

The Constitutional Amendments are located on the back of this ballot in the middle and right column.

## **Political Organizations**

Republican Party (REP)

Democratic Party (DEM)

Libertarian Party (LIB)

Party for Socialism and Liberation (PSL) Socialist Party USA (SOC)

We The People (WTP)

#### Federal Offices

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

## For President and Vice President

Vote for no more than ONE Team

| Donald J. Trump | RE |
|-----------------|----|
| JD Vance        |    |
|                 | DE |

- ─ Kamala D. Harris Tim Walz
- Chase Oliver
  Mike ter Maat
- Claudia De la Cruz Karina Garcia
- William P. Stodden
   Stephanie H. Cholensky
- Robert F. Kennedy Jr
  Nicole Shanahan
- Shiva AyyaduraiCrystal Ellis

(Write-in vote for President, if any)
(Write-in vote for Vice President, if any)

## For United States Representative District 2

Vote for no more than One

Ashley Hinson

Sarah Corkery

Jody Madlom Puffett

(Write-in vote, if any)

| State Offices             |    |
|---------------------------|----|
|                           |    |
| For State Senator         |    |
| District 42               |    |
|                           |    |
| Vote for no more than One |    |
| ○ Charlie McClintock RE   | ΞP |
|                           |    |
|                           |    |
| (Write-in vote, if any)   |    |
| For State Representative  |    |
| District 84               |    |
|                           |    |
| Vote for no more than One |    |
| ○ Thomas Gerhold     RE   | ΞP |
| Achley Maradith           | ΙB |
| Asiney wereditii          |    |
|                           |    |
|                           | _  |
| (Write-in vote, if any)   |    |
| County Offices            |    |
| For Supervisors           |    |
| District 1                |    |
|                           |    |
| Vote for no more than One |    |
| Ronald J. Tippett         | ΞP |
|                           |    |
|                           |    |
| (Write-in vote, if any)   | _  |
| For Supervisors           |    |
| District 3                |    |
|                           |    |
| Vote for no more than One |    |
| Bruce E. Volz             | ΞP |
|                           |    |
| ○ Nicholas Volk DE        | -M |
|                           |    |
|                           |    |
| (Write-in vote, if any)   |    |
| For County Auditor        |    |
|                           |    |
| Vote for no more than One | =P |
| Hayley Rippel             | ۳  |
|                           |    |
|                           |    |
| (Write-in vote, if any)   |    |

**For County Sheriff** 

PSL

Vote for no more than One

David Benjamin Upah

(Write-in vote, if any)

| For Soil and Water Conservation   |
|-----------------------------------|
| District Commissioner             |
|                                   |
| Vote for no more than Three       |
| Mark J. Pingenot                  |
|                                   |
| (Maite in vete if any)            |
| (Write-in vote, if any)           |
|                                   |
| (Write-in vote, if any)           |
|                                   |
| (Write-in vote, if any)           |
| For County Agricultural Extension |
| Council                           |
|                                   |
| Vote for no more than Four        |
| Duane Fisher                      |
| Marleen Patterson                 |
| ○ Greg Svoboda                    |
| ○ Clint Sandburg                  |
|                                   |
|                                   |
| (Write-in vote, if any)           |
|                                   |
| (Write-in vote, if any)           |
| (Write-iii Vote, ii ariy)         |
|                                   |
| (Write-in vote, if any)           |
|                                   |
| (Write-in vote, if any)           |

**TURN BALLOT OVER** 

| _  | _                                  |
|--|------------------------------------|
| JUDICIAL BALLOT  | Notice to vote                     |
|  | any question of                    |
| <b>Notice to Voters:</b> Vote on all names by filling in the appropriate oval below each name. | target in front                    |
|  | against a ques                     |
| Shall the following Justices/Judges be retained in office?                                     | front of the wo                    |
|  | Constitu                           |
| Supreme Court Justice  |                                    |
| David May  | Shall the follow Constitution be   |
| ○ YES  | Conditation b                      |
| ○ NO   |                                    |
|  |                                    |
| Court of Appeals Judge   | Summary: Pro                       |
| Mary Elizabeth Chicchelly  | state and cour                     |
| YES  | requirements                       |
| ○ NO   | Further provid                     |
|  | will be 18 year<br>Election are el |
| Samuel Langholz  YES   | primary election                   |
|  | citizenship and                    |
| ○ NO   | Full Text: Sec                     |
| Mary Ellen Tabor   | Constitution of                    |
| ○ YES  | amended by tl                      |
| ○ NO   | repealed and lieu thereof:         |
| Tyler J. Buller  | lieu thereor.                      |
| ○ YES  | Section 1. Ele                     |
| ○ NO   | United States                      |
| District 6 Judge   | years, who sh<br>this state for s  |
| District o Judge   | be provided by                     |
| Andrew B. Chappell   | which the citiz                    |
| ○ YES  | vote for such provided by la       |
| ○ NO   | at all elections                   |
| David M. Cox   | law. However,                      |
| ○ YES  | election, a Uni                    |
| ○ NO   | at least eighte next general e     |
| Elizabeth Dupuich  | primary election                   |
| ○ YES  | of residence s                     |
| ○ NO   | months in this the county.         |
|  | uno oddinty.                       |
| District 6 Associate Judge   | O YES                              |
| Joan M. Black  | O NO                               |
| ○ YES  |                                    |
| ○ NO   |                                    |
| Brandon L. Schrock   |                                    |
| ○ YES  |                                    |
| ○ NO   |                                    |
| Nicholas Scott   |                                    |

YES

 $\bigcirc$  NO

Notice to voters: To vote to approve any question on this ballot, fill in the target in front of the word "Yes". To vote against a question, fill in the target in front of the word "No".

#### Constitutional Amendment

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

Full Text: Section 1 of Article II of the Constitution of the State of Iowa, as amended by the amendment of 1970, is repealed and the following adopted in lieu thereof:

ctors. Only a citizen of the of the age of eighteen all have been a resident of such period of time as shall y law and of the county in en claims the citizen's period of time as shall be w, shall be entitled to vote which are authorized by for purposes of a primary ited States citizen must be en years of age as of the election following the on. The required periods hall not exceed six state and sixty days in

### **Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

Full Text: Section 17 of Article IV of the Constitution of the State of Iowa is repealed and the following adopted in lieu thereof:

Sec. 17. Lieutenant governor or lieutenant governor-elect to become or act as governor or governor-elect. If there is a temporary disability of the governor, the lieutenant governor shall act as governor until the disability is removed, or the governor dies, resigns, or is removed from office. In case of the death, resignation, or removal from office of the governor, the lieutenant governor shall become governor for the remainder of the term, which shall create a vacancy in the office of lieutenant governor. This section shall also apply, as appropriate, to the governor-elect and the lieutenant governor-elect.

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|           |   |    |

## **TURN BALLOT OVER**