

OFFICIAL BALLOT
General Election
Benton County, Iowa
Tuesday, November 5, 2024
Cedar-Monroe-Mt Auburn-Union



Non Partisan Offices

INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the left column.

The Constitutional Amendments are located on the back of this ballot in the middle and right column.

Political Organizations

Republican Party (REP)

Democratic Party (DEM)

Libertarian Party (LIB)

Party for Socialism and Liberation (PSL) Socialist Party USA (SOC)

We The People (WTP)

Federal Offices

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

For President and Vice President

Vice i resident

| vote to | r no m | ore tnan | ONE | ı eam |
|----------|--------|----------|-----|-------|
| <u> </u> | | T | | |

REP

SOC

(Write-in vote, if any)

- Donald J. TrumpJD Vance
- Kamala D. HarrisTim Walz
- Chase OliverMike ter Maat
- Claudia De la Cruz Karina Garcia
- William P. Stodden
 Stephanie H. Cholensky
- Robert F. Kennedy Jr
 Nicole Shanahan
- Shiva AyyaduraiCrystal Ellis
- (Write-in vote for President, if any)
 (Write-in vote for Vice President, if any)

For United States Representative District 2

Vote for no more than One

- → Ashley Hinson→ Sarah Corkery
- Jody Madlom Puffett

(Write-in vote, if any)

| For State Senator | |
|--|-----|
| District 38 | |
| Vote for no more than One | |
| Dave Sires | REP |
| Eric Giddens | DEM |
| | |
| | |
| (Write-in vote, if any) | |
| For State Representative | |
| District 76 | |
| Vote for no more than One | |
| Derek Wulf | REP |
| | DEM |
| | |
| | |
| (Write-in vote, if any) | |
| County Offices | |
| For Supervisors | |
| District 1 | |
| Vote for no more than One | |
| Ronald J. Tippett | REP |
| | |
| OMeida in conta 15 anni | |
| (Write-in vote, if any) For Supervisors | |
| District 3 | |
| < h | |
| Vote for no more than One | DED |
| ○ Bruce E. Volz | REP |
| Michalas Valle | DEM |
| ○ Nicholas Volk | |
| Nicholas Volk | |
| | |
| | |
| (Write-in vote, if any) For County Auditor | |
| (Write-in vote, if any) For County Auditor Vote for no more than One | REP |
| (Write-in vote, if any) For County Auditor Vote for no more than One Hayley Rippel | REP |
| (Write-in vote, if any) For County Auditor Vote for no more than One | REP |
| (Write-in vote, if any) For County Auditor Vote for no more than One Hayley Rippel (Write-in vote, if any) | REP |
| (Write-in vote, if any) For County Auditor Vote for no more than One Hayley Rippel | REP |
| (Write-in vote, if any) For County Auditor Vote for no more than One Hayley Rippel (Write-in vote, if any) | REP |
| (Write-in vote, if any) For County Auditor Vote for no more than One Hayley Rippel (Write-in vote, if any) For County Sheriff | REP |

For Soil and Water Conservation **District Commissioner** Vote for no more than Three Mark J. Pingenot (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) For County Agricultural Extension Council Vote for no more than Four Duane Fisher **Marleen Patterson** Greg Svoboda Clint Sandburg (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any)

TURN BALLOT OVER

| | | <u> </u> |
|---|--|--|
| JUDICIAL BALLOT | Notice to voters: To vote to approve | Constitutional Amendment |
| Notice to Voters: Vote on all names | any question on this ballot, fill in the | Shall the following amendment to the |
| by filling in the appropriate oval below each name. | target in front of the word "Yes". To vote against a question, fill in the target in | Constitution be adopted? |
| Shall the following Justices/Judges be | front of the word "No". | 2 |
| retained in office? | | 2 |
| Supreme Court Justice | Constitutional Amendment | Summary: Provides that the lieutenant |
| | Shall the following amendment to the | governor will act as the governor if there |
| David May | Constitution be adopted? | is a temporary disability of the governor. Further provides that the lieutenant |
| ○ YES | 1 | governor or lieutenant governor-elect |
| ○ NO | ' I | will be the governor or governor-elect in |
| Court of Appeals Judge | Summary: Provides for only U.S. | the case of the resignation, death, or permanent disability of the governor or |
| | citizens aged 18 or older and meeting | governor-elect thus creating a vacancy |
| Mary Elizabeth Chicchelly | state and county residency requirements to vote in all elections. | in the office of lieutenant governor or |
| ○ YES | Further provides that 17-year-olds who | lieutenant governor-elect, as appropriate. |
| ○ NO | will be 18 years old by the General | арргорпасо. |
| Samuel Langholz | Election are eligible to vote in the primary election, subject to the same | Full Text: Section 17 of Article IV of the |
| ○ YES | citizenship and residency requirements. | Constitution of the State of Iowa is repealed and the following adopted in |
| ○ NO | | lieu thereof: |
| Mary Ellen Tabor | Full Text: Section 1 of Article II of the | |
| ○ YES | Constitution of the State of Iowa, as amended by the amendment of 1970, is | Sec. 17. Lieutenant governor or |
| ○ NO | repealed and the following adopted in | lieutenant governor-elect to become or act as governor or governor-elect. If |
| Tyler J. Buller | lieu thereof: | there is a temporary disability of the |
| ○ YES | Section 1. Electors. Only a citizen of the | governor, the lieutenant governor shall |
| ○ NO | United States of the age of eighteen | act as governor until the disability is removed, or the governor dies, resigns, |
| | years, who shall have been a resident of | or is removed from office. In case of the |
| District 6 Judge | this state for such period of time as shall be provided by law and of the county in | death, resignation, or removal from |
| Andrew B. Chappell | which the citizen claims the citizen's | office of the governor, the lieutenant governor shall become governor for the |
| ○ YES | vote for such period of time as shall be | remainder of the term, which shall |
| ○ NO | provided by law, shall be entitled to vote at all elections which are authorized by | create a vacancy in the office of |
| David M. Cox | law. However, for purposes of a primary | lieutenant governor. This section shall also apply, as appropriate, to the |
| ○ YES | election, a United States citizen must be | governor-elect and the lieutenant |
| ○ NO | at least eighteen years of age as of the next general election following the | governor-elect. |
| Elizabeth Dupuich | primary election. The required periods | |
| ○ YES | of residence shall not exceed six | YES |
| ○ NO | months in this state and sixty days in the county. | ○ NO |
| | the county. | Union Community School District |
| District 6 Associate Judge | O YES | Public Measure BL |
| Joan M. Black | ○ NO | SHALL THE FOLLOWING PUBLIC |
| ○ YES | | MEASURE BE ADOPTED? |
| ○ NO | | |
| Brandon L. Schrock | | Shall the Board of Directors of the Union Community School District in the |
| ○ YES | | Counties of Black Hawk, Benton, |
| ○ NO | | Buchanan and Tama, State of Iowa, be |
| Nicholas Scott | | authorized to contract indebtedness and issue General Obligation Bonds in an |
| ○ YES | | amount not to exceed \$20,500,000 to |
| ○ NO | | provide funds to improve the existing |
| | | mechanical and fire alarm systems at the existing Elementary buildings; to |
| | | remodel, repair, improve, furnish and |
| | | equip portions of the existing High |
| | | School and Middle School buildings; |
| | | and to construct, furnish, and equip an addition to the High School building and |
| | | improve the site? |
| | | ○ YES |
| | | |
| | | ○ NO |

TURN BALLOT OVER