

Precinct Official's Initials

OFFICIAL BALLOT  
General Election  
Benton County, Iowa  
Tuesday, November 8, 2022  
Norway  
00903



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

The **Judicial Ballot** is located on the back of this ballot, beginning in the middle column.

The **Constitutional Amendment** is located on the back of this ballot in the right column.

**Political Organizations**  
Republican Party (REP)  
Democratic Party (DEM)  
Libertarian Party (LIB)

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

Chuck Grassley REP

Michael Franken DEM

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 2**

**Vote for no more than One**

Ashley Hinson REP

Liz Mathis DEM

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor / Lieutenant Governor**

**Vote for no more than One team**

Kim Reynolds Adam Gregg REP

Deidre DeJear Eric Van Lancker DEM

Rick Stewart Marco Battaglia LIB

\_\_\_\_\_  
(Write-in vote for Governor, if any)

\_\_\_\_\_  
(Write-in vote for Lt. Governor, if any)

**For Secretary of State**

**Vote for no more than One**

Paul D. Pate REP

Joel Miller DEM

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

Todd Halbur REP

Rob Sand DEM

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

Roby Smith REP

Michael L. Fitzgerald DEM

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

Mike Naig REP

John Norwood DEM

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**

**Vote for no more than One**

Brenna Bird REP

Tom Miller DEM

\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator District 42**

**Vote for no more than One**

Charlie McClintock REP

Jessica Wiskus DEM

Bruce A. Gardner

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 84**

**Vote for no more than One**

Thomas D. Gerhold REP

Sara Yedlik DEM

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For Supervisors District 2**

**Vote for no more than One**

Tracy Seeman REP

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**

**Vote for no more than One**

Melinda Schoettmer REP

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**

Lexa S. Speidel REP

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

**Vote for no more than One**

Ray Lough REP

David C. Thompson DEM

\_\_\_\_\_  
(Write-in vote, if any)

**TURN BALLOT OVER**

**Non-Partisan Offices**

**For Soil and Water Conservation District Commissioner**

**Vote for no more than Two**

- Steven Thompson
- Cory Cronbaugh
- 

(Write-in vote, if any)

(Write-in vote, if any)

**For Agricultural Extension Council**

**Vote for no more than Five**

- Allison Hicks
- Katie Sackett-Stadheim
- Amy Boddicker
- Brian McNulty
- Wayne Shannon
- Dawn Edler
- Scott Rathje
- 

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**JUDICIAL BALLOT**

**Notice to Voters:** Vote on all names by filling in the appropriate oval below each name.

Shall the following Judges be retained in office?

**Supreme Court Justice**

Dana L. Oxley

- YES
- NO

Matthew McDermott

- YES
- NO

**Court of Appeals Judge**

Gina Badding

- YES
- NO

Paul B. Ahlers

- YES
- NO

**District 6 Court Judge**

Lars G. Anderson

- YES
- NO

Christopher Brunns

- YES
- NO

Valerie L. Clay

- YES
- NO

Chad A. Kepros

- YES
- NO

Justin A. Lightfoot

- YES
- NO

Kevin McKeever

- YES
- NO

Sean W. McPartland

- YES
- NO

Ian K. Thornhill

- YES
- NO

**District 6 Associate Judge**

Carrie K. Bryner

- YES
- NO

Jason A. Burns

- YES
- NO

Heidi A. Carmer

- YES
- NO

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides that the right of the people of Iowa to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes the right to keep and bear arms as a fundamental right. Any and all restrictions of this right shall be subject to strict scrutiny.

Full Text:

Article I of the Constitution of the State of Iowa is amended by adding the following new section: Right to keep and bear arms. Sec. 1A. The right of the people to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes this right to be a fundamental individual right. Any and all restrictions of this right shall be subject to strict scrutiny.

- YES
- NO

**TURN BALLOT OVER**