Precinct Official's Initials

OFFICIAL BALLOT

Republican Party

Primary Election
Benton County, Iowa
Tuesday, June 7, 2022
Florence-St Clair-Norway - 00900

THE COUNTY OF SEAL OF BENTON TR BENTON, IOWA

INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ⬬
Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.
Do not cross out. If you change your mind, exchange your ballot for a new one.

Federal Offices

For United States Senator

Vote for no more than One

- ⬭ **Jim Carlin**
- ⬭ **Chuck Grassley**
- ⬭ _____ **(Write-in vote, if any)**

For United States Representative District 2

Vote for no more than One

- ⬭ **Ashley Hinson**
- ⬭ _____ **(Write-in vote, if any)**

State Offices

For Governor

Vote for no more than One

- ⬭ **Kim Reynolds**
- ⬭ _____ **(Write-in vote, if any)**

For Secretary of State

Vote for no more than One

- ⬭ **Paul D. Pate**
- ⬭ _____ **(Write-in vote, if any)**

For Auditor of State

Vote for no more than One

- ⬭ **Todd Halbur**
- ⬭ **Mary Ann Hanusa**
- ⬭ _____ **(Write-in vote, if any)**

State Offices Continued

For Treasurer of State

Vote for no more than One

- ⬭ **Roby Smith**
- ⬭ _____ **(Write-in vote, if any)**

For Secretary of Agriculture

Vote for no more than One

- ⬭ **Mike Naig**
- ⬭ _____ **(Write-in vote, if any)**

For Attorney General

Vote for no more than One

- ⬭ **Brenna Bird**
- ⬭ _____ **(Write-in vote, if any)**

For State Senator District 42

Vote for no more than One

- ⬭ **Colman Silbernagel**
- ⬭ **Justin Wasson**
- ⬭ **Charlie McClintock**
- ⬭ _____ **(Write-in vote, if any)**

For State Representative District 84

Vote for no more than One

- ⬭ **Thomas D. Gerhold**
- ⬭ _____ **(Write-in vote, if any)**

County Offices

For Supervisors District 2

Vote for no more than One

- ⬭ **Tracy Seeman**
- ⬭ _____ **(Write-in vote, if any)**

For County Treasurer

Vote for no more than One

- ⬭ **Melinda Schoettmer**
- ⬭ _____ **(Write-in vote, if any)**

For County Recorder

Vote for no more than One

- ⬭ **Lexa S. Speidel**
- ⬭ _____ **(Write-in vote, if any)**

For County Attorney

Vote for no more than One

- ⬭ **Ray Lough**
- ⬭ _____ **(Write-in vote, if any)**

SAMPLE BALLOT