Precinct Official's Initials

OFFICIAL BALLOT

Democratic Party

Primary Election
Benton County, Iowa
Tuesday, June 7, 2022
Belle Plaine 2 - 00200

THE COUNTY OF SEAL 06 BENTON TR BENTON, IOWA

INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ⬬
Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.
Do not cross out. If you change your mind, exchange your ballot for a new one.

Federal Offices

For United States Senator

Vote for no more than One

- ⬭ **Michael Franken**
- ⬭ **Glenn Hurst**
- ⬭ **Abby Finkenauer**
- ⬭ _____ **(Write-in vote, if any)**

For United States Representative District 2

Vote for no more than One

- ⬭ **Liz Mathis**
- ⬭ _____ **(Write-in vote, if any)**

State Offices

For Governor

Vote for no more than One

- ⬭ **Deidre DeJear**
- ⬭ _____ **(Write-in vote, if any)**

For Secretary of State

Vote for no more than One

- ⬭ **Eric Van Lancker**
- ⬭ **Joel Miller**
- ⬭ _____ **(Write-in vote, if any)**

For Auditor of State

Vote for no more than One

- ⬭ **Rob Sand**
- ⬭ _____ **(Write-in vote, if any)**

State Offices Continued

For Treasurer of State

Vote for no more than One

- ⬭ **Michael L. Fitzgerald**
- ⬭ _____ **(Write-in vote, if any)**

For Secretary of Agriculture

Vote for no more than One

- ⬭ **John Norwood**
- ⬭ _____ **(Write-in vote, if any)**

For Attorney General

Vote for no more than One

- ⬭ **Tom Miller**
- ⬭ _____ **(Write-in vote, if any)**

For State Senator District 42

Vote for no more than One

- ⬭ **Jessica Wiskus**
- ⬭ _____ **(Write-in vote, if any)**

For State Representative District 84

Vote for no more than One

- ⬭ **Sara Yedlik**
- ⬭ _____ **(Write-in vote, if any)**

County Offices

For Supervisors District 2

Vote for no more than One

- ⬭ _____ **(Write-in vote, if any)**

For County Treasurer

Vote for no more than One

- ⬭ _____ **(Write-in vote, if any)**

For County Recorder

Vote for no more than One

- ⬭ _____ **(Write-in vote, if any)**

For County Attorney

Vote for no more than One

- ⬭ **David C. Thompson**
- ⬭ _____ **(Write-in vote, if any)**

SAMPLE BALLOT