

Precinct Official's Initials

OFFICIAL BALLOT  
**Democratic Party**  
Primary Election  
Benton County, Iowa  
Tuesday, June 7, 2022  
Benton-Canton-Shellsburg - 00400



**INSTRUCTIONS TO VOTERS**  
Using blue or black ink, completely fill in the oval next to your choice like this: ●  
**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.  
**Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator**  
Vote for no more than One  
 Abby Finkenauer  
 Michael Franken  
 Glenn Hurst  
  
\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 2**  
Vote for no more than One  
 Liz Mathis  
  
\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**  
Vote for no more than One  
 Deidre DeJear  
  
\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**  
Vote for no more than One  
 Eric Van Lancker  
 Joel Miller  
  
\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**  
Vote for no more than One  
 Rob Sand  
  
\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Treasurer of State**  
Vote for no more than One  
 Michael L. Fitzgerald  
  
\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**  
Vote for no more than One  
 John Norwood  
  
\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**  
Vote for no more than One  
 Tom Miller  
  
\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator District 42**  
Vote for no more than One  
 Jessica Wiskus  
  
\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 84**  
Vote for no more than One  
 Sara Yedlik  
  
\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For Supervisors District 2**  
Vote for no more than One  
  
\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**  
Vote for no more than One  
  
\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**  
Vote for no more than One  
  
\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**  
Vote for no more than One  
 David C. Thompson  
  
\_\_\_\_\_  
(Write-in vote, if any)